

## 2009 ANNUAL FHSU BOB SMITH OPEN WRESTLING TOURNAMENT

- Place:** Gross Memorial Coliseum, Fort Hays State University
- Date:** Saturday, December 5, 2009
- Weigh in and Verification:** All entries must be submitted by 2:00 p.m. Friday, December 4<sup>th</sup>. E-mail entries to [chthompson@fhsu.edu](mailto:chthompson@fhsu.edu) or fax your entries to us at 785-628-4383, between 10:00 a.m. and 2:00 p.m. on December 4<sup>th</sup>. Call to confirm your entries at 785-628-5392 or 620-388-3585.
- Weigh-ins will be conducted on five (5) scales, Saturday, December 5<sup>th</sup> at 7:00 a.m. by weight classes at each scale. **If a wrestler fails to make the weight he is entered at, there will be a \$20.00 charge to move up to the next weight.**
- Weight Classes:** NCAA weights will be used: 125, 133, 141, 149, 157, 165, 174, 184, 197, 285.
- Seeding:** Outstanding individuals will be seeded based on information submitted with entry faxes.
- Sessions:** 9:00 a.m. 1<sup>st</sup> Round. We have bumped up to running 8 mats due to increase in the tournament size.
- Awards:** Plaques: Outstanding Wrestler and Most Falls – Least Amount of Time.  
T-Shirts: Top four (4) finishers
- Eligibility:** Open to all post high school wrestlers. Each coach and contestant is responsible for their own insurance.
- Rules:** NCAA rules:  
1. Seven (7) minute matches with riding time – Championship and consolation matches
- Entry Fee:** \$25 per entry faxed in. Entry fee must be paid at check-in, before weighing in. Check-in will be from 6:00 to 7:00 a.m. on Saturday, December 5<sup>th</sup>. **Entries not e-mailed or faxed in on December 4<sup>th</sup> will be \$30.00, no exceptions!**
- Lodging** Make your own arrangements (see attached).
- Questions:** Contact Chas Thompson, FHSU Wrestling Coach  
785-628-5392 or 620-388-3585  
[chthompson@fhsu.edu](mailto:chthompson@fhsu.edu)

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Fax entry form 785-628-4383

Due: December 4, 2009 – 2:00 p.m.

Club/School Affiliation\_\_\_\_\_

Contact Person/Coach\_\_\_\_\_ Phone\_\_\_\_\_

<b>Rank in Order</b>	<b>NAME</b>	<b>SEEDING INFORMATION</b>
<b><u>OPEN DIVISION</u></b>		<b><u>CIRCLE</u></b>
125	(1) _____	A / U
	(2) _____	A / U
	(3) _____	A / U
	(4) _____	A / U
	(5) _____	A / U
133	(1) _____	A / U
	(2) _____	A / U
	(3) _____	A / U
	(4) _____	A / U
	(5) _____	A / U
141	(1) _____	A / U
	(2) _____	A / U
	(3) _____	A / U
	(4) _____	A / U
	(5) _____	A / U
149	(1) _____	A / U
	(2) _____	A / U
	(3) _____	A / U
	(4) _____	A / U
	(5) _____	A / U
157	(1) _____	A / U
	(2) _____	A / U
	(3) _____	A / U
	(4) _____	A / U
	(5) _____	A / U

Club/School Affiliation \_\_\_\_\_

165 (1) \_\_\_\_\_ A / U  
(2) \_\_\_\_\_ A / U  
(3) \_\_\_\_\_ A / U  
(4) \_\_\_\_\_ A / U  
(5) \_\_\_\_\_ A / U

174 (1) \_\_\_\_\_ A / U  
(2) \_\_\_\_\_ A / U  
(3) \_\_\_\_\_ A / U  
(4) \_\_\_\_\_ A / U  
(5) \_\_\_\_\_ A / U

184 (1) \_\_\_\_\_ A / U  
(2) \_\_\_\_\_ A / U  
(3) \_\_\_\_\_ A / U  
(4) \_\_\_\_\_ A / U  
(5) \_\_\_\_\_ A / U

197 (1) \_\_\_\_\_ A / U  
(2) \_\_\_\_\_ A / U  
(3) \_\_\_\_\_ A / U  
(4) \_\_\_\_\_ A / U  
(5) \_\_\_\_\_ A / U

285 (1) \_\_\_\_\_ A / U  
(2) \_\_\_\_\_ A / U  
(3) \_\_\_\_\_ A / U  
(4) \_\_\_\_\_ A / U  
(5) \_\_\_\_\_ A / U